Issue Classification



| Application/Control No. | Applicant(s)/Patent Under Reexamination |
|-------------------------|---|
| 10781341 | KODAMA ET AL. |
| Examiner | Art Unit |
| HARESH N PATEL | 2454 |

| ORIGINAL | | | | | | INTERNATIONAL CLASSIFICATION | | | | | | | | | | |
|--------------------|--------------------------------------|--|--|--|---|------------------------------|---|---|----------------------|---|---|-------------|---|-----------------------|-----------------------|--|
| CLASS SUBCLASS | | | | | | CLAIMED | | | | | | NON-CLAIMED | | | | |
| 709 212 | | | | | G | 0 | 6 | F | 15 / 16 (2006.01.01) | G | 0 | 6 | F | 15 / 173 (2006.01.01) | | |
| CROSS REFERENCE(S) | | | | | | | | | | | G | 0 | 6 | F | 15 / 177 (2006.01.01) | |
| CLASS | SS SUBCLASS (ONE SUBCLASS PER BLOCK) | | | | | | | | | | | | | | | |
| 709 | 234 | | | | | | | | | | | | | | | |
| 719 | 326 | | | | | | | | | | | | | | | |
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| | ☐ Claims renumbered in the same order as presented by applicant ☐ CPA ☐ T.D. ☐ R.1.47 | | | | | | | | | | | | | | |
|-------|---|-------|----------|-------|----------|-------|----------|-------|----------|-------|----------|-------|----------|-------|----------|
| Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original |
| | 1 | 5 | 17 | | | | | | | | | | | | |
| | 2 | 6 | 18 | | | | | | | | | | | | |
| | 3 | 7 | 19 | | | | | | | | | | | | |
| | 4 | 8 | 20 | | | | | | | | | | | | |
| | 5 | 9 | 21 | | | | | | | | | | | | |
| | 6 | | 22 | | | | | | | | | | | | |
| | 7 | | 23 | | | | | | | | | | | | |
| | 8 | 1 | 24 | | | | | | | | | | | | |
| 2 | 9 | | | | | | | | | | | | | | |
| 3 | 10 | | | | | | | | | | | | | | |
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| | 12 | | | | | | | | | | | | | | |
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| 4 | 16 | | | | | | | | | | | | | | |

| NONE | Total Claims Allowed: | | | | |
|--|-----------------------|---------------------|-------------------|--|--|
| (Assistant Examiner) | (Date) | 9 | | | |
| /HARESH N PATEL/ Primary Examiner.Art Unit 2454 | 11/07/2008 | O.G. Print Claim(s) | O.G. Print Figure | | |
| (Primary Examiner) | (Date) | 24 | 1 | | |